

FILED
GREENVILLE S.C.

OCT 12 2 46 PM '83

BOOK 1630 PAGE 465

DONNIE S. JAMESLEY
R.M.C.
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, Richardson & Newman, a Partnership, hereby assigns, transfers and conveys to American Federal Savings and Loan Association that certain mortgage given by J. Haywood Cosby and June M. Cosby in the original amount of \$38,500.00 dated April 20, 1983, and recorded in the Office of the RMC for Greenville County in Mortgage Book 1602 at Page 821.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of October, 1983.

IN THE PRESENCE OF:

RICHARDSON & NEWMAN, A
PARTNERSHIP

Martha D. Bishop
Sue G. Gentry

BY: W^m D. Richards

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within-named Richardson & Newman, a Partnership, by its duly authorized officer, sign, seal and as its act and deed, deliver the within Assignment, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Martha D. Bishop

SWORN to before me this
11th day of October, 1983.

Sue G. Gentry
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 5/8/90.

RECORDED OCT 12 1983 at 2:46 P.M.

12069

0465

4328-RV-21